118		Wilkins-Parnell	. Bus. (50)	.) 273-5777
Instrument Prepared by:		nd Holders, Inc	Чоме (501	.) 273-9433
Select Mortgage, Inc.	La	nd horders, The		.) 273-9433
Q	UIT CLAIM	DEED		
KNOW ALL MEN BY THESE PRESENTS, at 1106 South Walton Bivd., P.O. Bo	x 867, Bentonvil	nell Partnership, le tate of Arkansas		
sum of <u>Ten Dollars and other good an</u> release, remise, quit claim and convey unto <u>Land</u>	d valuable consi Holders, Inc.,	deration	ESESS, do hereby	bargain, sell
Walton Blvd., P.O. Box 867, Bentonvall their right, title and in		ollowing described real es	tate, to-wit:	
PAGE /9 IN IRC	THE W. L. ALBRIGHT PROP DE SOTO COUNTY CHANCER ESCRIBED AS FOLLOWS:	ERTY AS RECORDED IN DEED B Y CLERK'S OFFICE BEING MOR	OOK 139, E	
OF HAHILTON ROL SOUTH RIGHT-OF HAMILTON ROAD, ROAD, SAME BEIL INTERSTATE CON PAGE 567 IN THE SOUTH LINE OF: NORTH 90 DEGRE! POINT IN THE SO RECORDED IN DEE OFFICE; THENCE TO THE POINT OF 00 SECONDS WES: 32 SECONDS WES: INTERSTATE 55; NORTH 13 DEGRE! 50 DEGREES 48 18	AD, 219,92 FEET SOUTH C-WAY OF STATE LINE ROAD AS MEASURED ALONG THE NG THE SOUTHEAST CORNER PORATION PROPERTY AS RE DESOTO COUNTY REGISTE THE FRANCHISE REALTY IN ESO OF MINUTES 00 SECONE OUTH LINE OF THE SHELL ED BOOK 59 - PAGE 163 I SOUTH 60 BEGFEES 60 MI T, 21.63 FEET; THENCE ST 7.455.42 FEET TO A POIN THERCE ALONG THE EAST ESO 3 MINUTES 20 SECOND MINUTES 32 SECONDS EAST	UND IN THE WEST RIGHT-OF-IF THE INTERSECTION OF THE WAST RIGHT-OF-WAY OF HAMILOF THE FRANCHISE REALTY CORDED IN DEED BOOK 108 - R'S OFFICE; THENCE ALONG THERSTATE CORPORATION FROM SWEST, 247.95 FEET TO A CIL COMPANY PROFERTY AS NUTES OO SECONDS WEST, 40 TINUES SOUTH 00 DEGREES OF THE SECOND THE S	Y OF LION  THE ERTY,  TER'S .0 FEET MINUTES Y OF RETATE 55, TH	
90 DEGRES OO B	HINUTES 00 SECONDS EAST	5, 59.42 FEET; THENCE NORTH	OF ·	 2nd
IN TESTIMONY WHEREOF. I day of April A.D.		yhand	AGASSALthi	3Z.I.C.
day of ADII AD.,	19	STATE MSDE	SOTO CO.	
	(SEAL)	ter 75 10-1	s AH '90	(SEAL)
roy Parnell, General Partner	(SEAL)	RECORDED 44	27/90	
	(SEAL)	DEED BOOK 2	****	(SEAL)
STATE OF Arkansas COUNTY OF Benton		W.E. DAVIS CH	,0LA,	
Before me, the undersigned Notary Public in roy Parnell, General Partner for W	•		ally appeared	
with whom I am personally acquainted (or prove	d to me on the basis of	satisfactory evidence), a	nd who, upon oat	h, acknowl-
eged to be the person within named	and that	he executed	I the foregoing ins	trument for
the purpose therein contained.				
Witness my hand and seal; this 2nd	day of April, .!	990 !^+	. 1	
	<u> </u>	Notary	<u>Numbre</u> Public	
My commission expires 3rd day of Nov	vember, 1999 .	· ·		
Property known as: Best Western Inn, 8	3945 Hamilton Ro	ad. Southaven. Mis	<del></del> sissippi	
Mail Tax Notice to: Land Holders, Inc.	•			.le, AR 7271
I, or we, hereby swear or affirm that to the be	st of affiants knowled	ge, information, and be	lief, the actual co	nsideration for
this transfer is \$ 10.00				
Tamel				
Affiant, Troy Parnell				
Subscribed and sworn to before me this the 2nd	day of April, 199	0		
Notary Public Chanter M M	ri-lre	A STATE OF S	The state of the s	

My commission expires: 3rd day of November, 1999

MTC-1001